"Love Lifted Me Recovery Ministries" Second Timothy Bible Study — II Timothy 1:1-5 Lesson #1

INSTRUCTIONS: **Read the entire section of Scripture in Second Timothy before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

1-2	Paul, an apostle of Je which is in Christ Je	sus, to TIMOTHY,	my BELOVED SO		
	God the Father and C				
	•I Timothy 1:1	-2 "	, an	of	 -
		the commandmen			
	hope, to	, my t	ruein the		_: grace, mercy,
		God our Father ar			
	•II Corinthians	s 1:1-2 "Paul, a	an	of Jesus Chr	ist by the will of
	God, and	ou inth, with all the	r	, to the	of God
	which is at Cor	inth, with all the	Wr	io are in Acnaia: _	lawia 4 11
	to you and	from C	od our Father and	the Lord Jesus C	nrist."
	•I Ilmothy 4:8	"For bodily ex	ercise pronts a iltil	e, pul	IS
	profitable for _	things, havi	ng	or the	that now
	is and of that w	hich is to	 •"		
They but h a	ment, this promise was believed God to the be aving faith that God was after Jesus Himself rand this , but the us an understanding, Jesus Chi	st of their ability, die vould provide ever ose from the dead. was nd this is the testime is in His And if is d we know that the that we may know h	ed without knowir lasting LIFE through , and the life vony: that God has " is you, th beca of Him who is true, an	was the e body is use of righteousn d we are in Him w	e the Messiah, y were RAISED of men." because ess." and has given yho is true, in His
mean	ition: "The SPIRIT is I ing the Holy Spirit, but spirit is REBORN and r.	"spirit", meaning yo	ur HUMAN SPIRIT	within you. You	ı are given LIFE
	•Ephesians 2:1	And you <i>He made</i>	, ,	who were	in your
	trespasses and		· · · · · · · · · · · · · · · · · · ·		
	●Ephesians 2:4-5	"But God, who is	rich in mercy, beca	ause of His great	love with which
	He loved us, even wh	en we were	in trespas	sses (sins), mad	e us
	He loved us, even wh	her with	(by grace yo	u have been save	ed)";
	ition: "TIMOTHY, my	BELOVED SON"	- Paul had led Tir	mothy to faith in Je	esus Christ, so

but by faith in Christ. Paul helped Timothy to come to Christ and be born again, so he feels like his

well I	n some of Paul's epis	tles, Timothy was trav	veling with Paul, since	BROTHER in Christ, as Paul says "and Timothy"
	beginning his letter, suc If could not go to one of		hurch. Other times, Pa	aul sent Timothy when he
	•Colossians 1:1-2	" an	of Jes	sus Christ by the will of
	God	Our	of Jes To the	and
	faithful brethren in Chri	st who are in Colosse:	grace and peace to you	from God our Father and
	the Lord Jesus Christ."		grade and peace to year	nom cod odi i dinoi dina
			ave sent	to you, who is my
	ar	nd	in the	who will remind
	you of my	n a	in the in the in the in	, who will retriine
	"	, u	is reduction of the miles	Overy
3-5	ceasing I remember yourndful of your TEAR	u in my prayers night a S, that I may be filled v in you, which dwelt fi	NSCIENCE, as my fore nd day, greatly desiring with JOY, when I call to rst in your grandmoth	to see you, being remembrance the
			be and Lystra. And be	shold a certain
	A013 10.1	was there named	to and Lystia. 7 tha be	he son of a certain
		was there, harned	hut his fatl	ner was
	He was	snoken of by the	who	he son of a certain ner was were at Lystra and
	Iconium."	spoken or by the _	WIIO	were at Lystia and
	•I Timothy 1:5	"Now the purpose	of the commandment is	from a
	faith."	art, iroin a		, and nom sincere
say his part in	s conscience is clear af putting some of them to God forgives ALL of our ujah!	ter all the things he did to death?" Well, this is SINS when we believe	by persecuting the Chri s why the GOSPEL is of and receive Jesus as of	ght think, "How can Paul stians and even having a GOOD NEWS for all of our Lord and Savior in Judaism, how I sure and
	to it.	,		
	al Corinthians 10:32	"Give no	aithar to th	or to the
	Greeks or to the	of	"	
	•I Corinthians 15:9	"For I am the	of the apo	stles, who am not
	t	o be called an apostle,	because I	the
	of	"		
	•Acts 22:4-5 "I		this to the	nd, as
	binding and delivering	into	both ar	id , as
	also the mun phest bea	ars rrie withless, and an	the council of the elders	s. ITOTTI WITOTTI I AISO
	received	to the brethren (fe	ellow Jews), and went to	Damascus to
	in	 	ellow Jews), and went to ven those who were the	re to Jerusalem to be
	."			
	•I Timothy 1:12-13	"And I thank Christ	our Lo	ord who has enabled me,
	because He counted m	ne faithful, putting me in	to the	. although I was
	8	ı blasphemer. a	and .	an insolent man; but I
	obtained	because I did it	, and	in"
				·

•Acts 9:1-5	"Then Saul, still breathing	and	
against the _	of the	, went to the high	priest and asked
letters from h	im to the synagogues of Damas	scus. so that if he found anv w	no were of the
, V	vhether or to Jerusalem. And as	, he might bring ther	n
	to Jerusalem. And as	he journeyed he came near Da	amascus, and
suddenly a	shone around	him from	Then he fell to the
ground, and h	neard a saying to hi	m, ', Saul, why are	you
	?' A	nd he said, 'Who are You,	?' And
the Lord said	, 'I am, whom	ı you are	It is hard
for you to kicl	neard a saying to hi ?' A , 'I am, whom k against the goads.'"		
	SECUTED the CHURCH of G		
	the "least of all the saints" and		
	mistreatment of the followers o		
	ascus, he was so deeply ingrain		
	ecuting and killing Christians.		
	s followers of "the Way" of Ch		, p p
	3:8 "To me, who am		of all the
saints, this	was	, that I should preacl	n among the Gentiles
the unsearch	able riches of Christ."	•	· ·
	:15 "This is a faithful sayir	ng and worthy of all acceptance	e, that Christ Jesus
	world to save		
neart" is pretty much	Efrom a PURE HEART, from an self-explanatory, so let's look and or unsaved, has a conscie	at what it means by having a "	good conscience."
wrong, and produc	es guilt when violated. It is	a built-in warning system from	om God, but it can
become desensitiz	ed. When a person violates h	is conscience enough times, it	eventually becomes
	l Timothy 4:2) and that person r		
	ho being past FEELING , have		
	l uncleanness with greediness,'		
	morse (feeling sorry) for doing		
	stige of his or her being made i	• • • • • • • • • • • • • • • • • • • •	•
	seems to indicate that our cons	cience is now working togethe	r with the Holy Spirit
speaking to us.			
•Romans 9:	1 "I tell the truth in Christ, I	am not lying, my	also
bearing me w	vitness in the	······································	***
	:1-2 "Now the Spirit expressly		
from the	, giving heed to dece	eiving spirits and doctrines of _	,
speaking	in hypocrisy, having	their own	_
	with a hot iron."		Th 4b
	"And again He stooped do	•	
neard it, being	g by their _	, went out	one by one,
beginning wit in the midst."	h the oldest even to the last.	And Jesus was left alone, and	the woman standing
	"To the pure all things are	nure, but to those who are defi	led and unhelieving
nothing is not	re: but even their	and	"
•Hehrewe 9	re; but even their a 14	the of	
through the e	ternal Spirit offered Himself wit	hout spot to God, purge (clean	se) vour
anough the c		s to serve the living God?"	55, your
		2 to conto the hitting cour	

Definition: "DEAD WORKS" – DEAD WORKS are religious works or good deeds done in the power of the flesh, and a person who is operating in their FLESH, and not in FAITH and the power of the Holy Spirit, CANNOT do ANYTHING that will be pleasing to God (Rom. 8:8). Before we are born again by faith in Jesus Christ, we are all DEAD in our sins, and all our works are DEAD works. This is why there is no salvation apart from Jesus Christ, because it is NOT the keeping of laws, commandments, rules, ordinances, or ANY OUTWARD CONDUCT that makes a person RIGHTEOUS. There must be an INWARD CHANGE, a NEW BIRTH, GOD CREATING a completely NEW PERSON, for someone to be a part of His Kingdom (John 3:3, Ephesians 2:4-5, 8-9).

There must be an INWARD CHANGE , a NEW BIRTH , GOD CREATING a completely NEW PERSON, for someone to be a part of His Kingdom (John 3:3, Ephesians 2:4-5, 8-9).
Definition: "Being mindful of your TEARS" - Timothy's TEARS could be from the fact that Paul was in prison and that Timothy would not be traveling with him anymore. It could also be from the fact that he was the pastor of a church, and he was having problems with the members of the church. Paul wanted to encourage Timothy to "hang in there" and not give up, and if he continued do his work as a pastor, God would bring a good harvest of souls (that's what "bringing his sheaves with him" means - the sheaves were the bunches of grain reaped during the harvest time). Paul said in II Corinthians 2:4, that he "wrote to them with many TEARS" and in II Corinthians 11:2 he said that he carried the burden of being "deeply concerned for all the churches." •II Corinthians 2:4 "For out of much affliction and
I wrote to you, with many, not that you should be grieved, but that you might
know the which I have for"
•II Corinthians 11:28 "Besides the other things, what upon me
: my deep for the"
: my deep for the" •Acts 20:36-38
would his face And they accompanied him to the shin "
●Psalm 126:5 "Those who sow in shall reap in He who
continually goes forth, bearing seed for sowing, shall doubtless come
again with, bringing his sheaves with him."
●Galatians 6:9 "And let us grow while doing
for in if we do lose heart."
*Psalm 126:5
"I nave your , I nave your ; and
will add to your days fifteen years.'"
Definition: "Let us NOT GROW WEARY while doing GOOD" – It's so easy to "grow weary" and discouraged sometimes, when we are waiting for God to answer our prayers, or waiting to see the results of our work in serving Him. What we really need is endurance, or patience, because we
are giving up too soon. God's word says "In DUE SEASON we shall REAP if we do NOT LOSE
HEART." To "not lose heart" means to not become discouraged and give up. Instead of growing
weary and giving up, ASK for the faith, trust, and patience to put everything in God's hands and
leave the results up to Him. You can put it all in God's hands because He loves you and wants
what is best for you. If you keep on insisting that God answer your prayers YOUR WAY and on
YOUR SCHEDULE or timing, that is really a form of PRIDE, and I Peter 5:5 says "God resists the
proud."
• Hebrews 10:35-36 "Therefore do cast away your
which has great For you have need of, so that after
you have the of , you may receive the